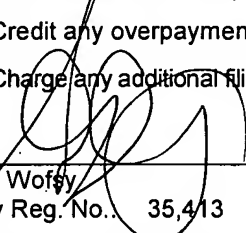
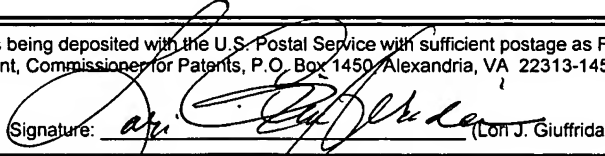


IFW \$

| AMENDMENT TRANSMITTAL LETTER  |                                  |  |                             | Docket No.<br>59234(49521)      |               |
|---|----------------------------------|--|-----------------------------|---------------------------------|---------------|
| Application No.<br>10/642,368-Conf. #2534   |                                  | Filing Date<br>August 15, 2003   |                             | Examiner<br>K. A. Bareford      |               |
|   |                                  |  |                             | Art Unit<br>1762                |               |
| Applicant(s): Richard Bajan   |                                  |  |                             |                                 |               |
| Invention: METHOD FOR APPLYING METALLURGICAL COATINGS TO GAS TURBINE COMPONENTS   |                                  |  |                             |                                 |               |
| <b>TO THE COMMISSIONER FOR PATENTS</b>  |                                  |  |                             |                                 |               |
| Transmitted herewith is an amendment in the above-identified application.   |                                  |  |                             |                                 |               |
| The fee has been calculated and is transmitted as shown below.  |                                  |  |                             |                                 |               |
| <b>CLAIMS AS AMENDED</b>  |                                  |  |                             |                                 |               |
|   | Claims Remaining After Amendment | Highest Number Previously Paid   | Number Extra Claims Present | Rate                            |               |
| Total Claims  | 31                               | - 46 =   | 0                           | x                               | 0.00          |
| Independent Claims  | 6                                | - 9 =  | 0                           | x                               | 0.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                  |  |                             |                                 |               |
| Other fee (please specify): Extension for response within second month  |                                  |  |                             |                                 | 450.00        |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>   |                                  |  |                             |                                 | <b>450.00</b> |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity  |                                  |  |                             |                                 |               |
| <input type="checkbox"/> No additional fee is required for this amendment.  |                                  |  |                             |                                 |               |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>450.00</u> .<br>A duplicate copy of this sheet is enclosed.   |                                  |  |                             |                                 |               |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.   |                                  |  |                             |                                 |               |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.   |                                  |  |                             |                                 |               |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.   |                                  |  |                             |                                 |               |
| <input checked="" type="checkbox"/> Credit any overpayment.   |                                  |  |                             |                                 |               |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |                                  |  |                             |                                 |               |
| <br>Scott D. Woffy<br>Attorney Reg. No. 35,413   |                                  |  |                             | Dated: <u>November 21, 2005</u> |               |
| EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. Box 55874<br>Boston, Massachusetts 02205<br>(203) 975-7505  |                                  |  |                             |                                 |               |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450/Alexandria, VA 22313-1450, on the date shown below. |                                  |  |                             |                                 |               |
| Dated: November 21, 2005  |                                  | Signature:  (Lon J. Giuffrida) |                             |                                 |               |